



## OFFICE OF THE CITY CLERK

300 East Main Street  
Sun Prairie, WI 53590-2227  
(608) 837-2511  
FAX (608) 825-6879  
Website [www.cityofsunprairie.com](http://www.cityofsunprairie.com)

**Public Notice of the City of Sun Prairie**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

### COMPREHENSIVE PLAN STEERING COMMITTEE

DATE: **WEDNESDAY, JUNE 27, 2018**

TIME: **6:00 PM**

LOCATION: **COMMUNITY ROOM  
MUNICIPAL BUILDING  
300 EAST MAIN STREET  
SUN PRAIRIE, WI 53590**

To consider the following:

1. **CALL TO ORDER AND ROLL CALL**
2. **APPROVAL OF MINUTES**
  - A. April 25, 2018
3. **OLD BUSINESS**
4. **NEW BUSINESS**
  - A. UPDATE ON PROJECT SCHEDULE
  - B. REVIEW JULY HOMEWORK ASSIGNMENT – ISSUES AND OPPORTUNITIES WORKSHEET
  - C. REVIEW MAY PUBLIC INVOLVEMENT MEETING RESULTS
  - D. REVIEW COMMUNITY SURVEY RESULTS
5. **DISCUSS NEXT MEETING DATE**
6. **PUBLIC COMMENTS**
7. **ADJOURNMENT**

Posted: June 21, 2018

Posted: Sun Prairie City Hall  
300 East Main Street

Sun Prairie Public Library  
1350 Linnerud Drive

Water & Light Commission  
125 West Main Street

*Paul T. Esser - Chairperson  
Jorge Hidalgo  
Drew Kuehl  
John Muller  
Janet Rosseter  
Bryant Stempski  
Angela Thomas*

*Kalvin Barrett  
Don Hooser  
Emily Lindsey  
Terrell Outlay  
Erin Ruth  
Theresa Stevens*

*Peter Dettmer  
Curt Klinkner  
Stephanie Manthey  
Dan Presser  
John Schulze  
Fred Stohl*

*NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the City Clerk's Office, 300 East Main Street, Sun Prairie WI 53590 (608) 837-2511*

*NOTE: It is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*

J/planning/comprehensiveplansteeringcommittee/agendas/2018/PAG06272018.doc